

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BETHANY CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530227
3	SCHOOL CODE (IF APPLICABLE)	15288
4	COMPLETE ADDRESS WITH PIN CODE	BETHANY CONVENT SCHOOL, NAGENPALI ROAD, TORA, BARGARH, - 768040
5	PRINCIPAL NAME	PRAMILA VAS
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	bethanybargarh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9938488844

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/affiliation.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/societyregistration.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/societyregistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/noc.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/cor.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/cor.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/buildingsafety.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/firesafety.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/firesafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/deoletter.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/deoletter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/healthandsanitation.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/healthandsanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/fees.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/calender.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/smc.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/pta.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bethanybargarh.in/mandatory_disclosure_files/result.pdf">http://www.bethanybargarh.in/mandatory_disclosure_files/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAMILA VAS
2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.9:1
4	DETAILS OF SPECIAL EDUCATOR	MARGARITA D'SOUZA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AGNES A

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	47	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/WJ0oJdlzr7I">https://youtu.be/WJ0oJdlzr7I</a>